

## 4-H and FFA Agricultural Grant Application

**\*APPLICATIONS ARE DUE NOVEMBER 4, 2022\***

*Please use separate applications if you are applying for funding for more than one project (one project per application).*

**Purpose:**

This grant program aims to support youth in Logan, Morgan, Washington, Yuma, Phillips and Sedgwick counties in their pursuit of agricultural learning and leadership through 4-H and FFA SAE projects. This is a one-time grant given to 4-H and/or FFA members to be used for costs associated with 4-H and FFA projects.

**Eligibility:**

Applicants must be a member of or be eligible to join 4-H or FFA for the upcoming program year (October-September for 4-H, Academic year for FFA). Applicant must reside in Washington, Logan, Morgan, Yuma, Sedgwick or Phillips county. Applicant's projects must be a livestock or agricultural 4-H project or FFA Supervised Agricultural Experience (SAE).

**Application Checklist:**

- Application is completely filled out
- Estimated Budget is complete
- Terms and Conditions have been read and understood
- My goals for the project are clearly outlined and realistic

**Required Signatures:**

- Applicant
- Parent/Guardian
- Advisor/Extension Agent or Leader

Mail or deliver your completed application to one of the following Premier Farm Credit offices:

<p><b>Sterling</b> PO Box 551 229 S. 3rd Street Sterling, CO 80751 Phone: 970.522.2330</p>	<p><b>Fort Morgan</b> PO Box 1097 225 E. Railroad Ave. Fort Morgan, CO 80701 Phone: 970.867.4966</p>	<p><b>Yuma</b> PO Box 306 700 W. 8th Ave. Yuma, CO 80759 Phone: 970-848-5839</p>	<p><b>Admin Office</b> PO Box 1785 202 Poplar Street Sterling, CO 80751 Phone: 970-522-5295</p>	<p><b>Holyoke *drop off only, no mail*</b> <i>Open Tuesdays and Thursdays</i> <i>10 a.m. - 12 p.m. May - October</i> <i>10 a.m. - 2 p.m. Nov - April 30</i> 143 S. Campbell Holyoke, CO 80734 970.854.3584</p>
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**APPLICANT INFORMATION**

Name		Date of Birth:	
Address			
City	State	Zip	
County			
Phone	Email		
School		Grade in School	

**PARENT/GUARDIAN INFORMATION**

Parent/Guardian Name		Occupation	
Address			
City		State	Zip
County			
Phone		Email	

**4-H/FFA INFORMATION**

Club/Chapter	
Advisor/Extension Agent/Leader name	
Phone Number	Email address (optional)

Closest Premier Farm Credit Branch \_\_\_\_\_

Amount Requested \$ \_\_\_\_\_

*When answering the following questions, please use additional paper if needed (write 'See Attached' if you do so).*

Project to be funded by grant:

**Please describe your project (if not adequately covered in previous question).**

**What are your goals for this project?**

Please provide an estimated budget for your project. Use additional paper if needed (write 'See Attached' if you do so).

	<b>Estimated Income</b>	
	<b>Estimated Expenses</b>	
<i>for example:</i>		
<i>Cost of Animal</i>		
<i>Feed</i>		
<i>Veterinary</i>		
<i>Rent</i>		
<i>Supplies</i>		
	<b>Total Expenses</b>	
<i>(Income - Expenses)</i>	<b>Estimated Net Income</b>	
	<b>Amount of Grant Requested</b>	
	<b>Additional Funds required</b>	

Are there items/details the grant money will be used for that are not adequately described above?

How will you fund any additional expenses not covered by this grant?

**How will receiving this grant enhance your 4-H or FFA experience?**

**What circumstances or constraints explain your need for this grant (financial/personal/etc)?**

**If your project includes an animal, please describe where you will keep it and how you will care for it. If your project does not include an animal, mark N/A.**

**Any other relevant information you would like to share. (Optional)**

**TERMS AND CONDITIONS**

*I understand I am applying for a Premier Farm Credit 4-H/FFA Grant, which does not have to be paid back but comes with an obligation to be used only for the purposes outlined above. I understand that I may not receive the entire amount I have requested and that the amount that may be granted is determined in the sole and absolute discretion of Premier Farm Credit. I understand that Premier Farm Credit will carefully select the grant recipients using their internal selection process and that all decisions are final and in Premier Farm Credit's sole and absolute discretion. I understand I can apply every year that I am eligible. I understand that Premier Farm Credit or members of their external Selection Committee may contact me or my parents/guardians/Extension Agents/Club Leaders/FFA Advisors to request more information. I understand that application is voluntary and at my discretion. I certify that all of the information I have supplied in this application is complete and accurate to the best of my knowledge, and that I am a member of or eligible to join 4-H or FFA for the upcoming program year.*

*If selected: I understand that any major deviation in the use of the funds must be approved in advance by Premier Farm Credit, and if not approved, Premier Farm Credit may require that such amounts be paid back to Premier Farm Credit. I agree to care for any animals associated with this grant in accordance with best animal care practices. I will remain in good standing with my 4-H and FFA Club/Chapter and demonstrate good behavior in my community. I will abide by the requirements set forth by Premier Farm Credit for grant recipients, which may include financial training, regular updates to Premier Farm Credit, presentations of my project, publicity, good record keeping, enhanced project goals, etc. I will promise to do my best with the project.*

***By signing below, I acknowledge and agree to the foregoing terms and conditions.***

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Name (printed) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name (printed) \_\_\_\_\_

Advisor/Extension Agent/Club Leader Signature\* \_\_\_\_\_ Date \_\_\_\_\_

Advisor/Extension Agent/Club Leader Name (printed) \_\_\_\_\_

*\*Only one signature is required. Parents can not sign as Club Leader or Extension Agent if they also serve in that capacity.*